



## **CITY COUNCIL MEETING**

**December 13, 2022 at 6:00 PM**

**City Hall**

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### **AGENDA**

#### **CALL TO ORDER**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES**

1. NOVEMBER 8, 2022 CITY COUNCIL MEETING MINUTES

#### **DEPARTMENTAL REPORTS**

2. POLICE DEPARTMENT
3. FIRE DEPARTMENT
4. BUILDING OFFICIAL
5. PUBLIC WORKS
6. SPECIAL COMMITTEES
7. CITY CLERK/TREASURER
8. CITY ATTORNEY
9. MAYOR

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

10. **RESOLUTION 2022-12: A RESOLUTION TO APPROVE THE 2023 BUDGET FOR THE CITY OF JOHNSON, ARKANSAS.**
11. DISCUSSION OF LAKESHORE RECYCLING SYSTEMS CPI LETTER

#### **PUBLIC COMMENT**

**MOTION TO PAY BILLS**

**MOTION TO ADJOURN**